

County Buildings, Stafford DDI (01785) 276147 Please ask for Jonathan Lindop Email: jonathan.lindop@staffordshire.gov.uk

# **Countryside and Rights of Way Panel**

Friday, 6 March 2020 11.00 am New Bremen Room, County Buildings, Martin Street, Stafford

**NB**. Members are requested to ensure that their Laptops/Tablets are fully charged before the meeting

John Tradewell Director of Corporate Services 27 February 2020

#### AGENDA

- 1. Apologies
- 2. Declaration of Interest in accordance with Standing Order 16.2
- 3. Minutes of meeting held on 3 December 2019

(Pages 1 - 4)

4. Wildlife and Countryside Act 1981, Section 53 - Application to Add (Pages 5 - 76) a Byway Open to All Traffic from Harley Thorn Lane to Public Road Leading Underneath A519

Report of the Director of Corporate Services

5. Wildlife and Countryside Act 1981, Section 53 - Application to Upgrade Public Footpath No. 11 Heaton Parish to Restricted Byway Status

(Pages 77 - 118)

Report of the Director of Corporate Services



6. Wildlife and Countryside Act 1981, Section 53 - Application to Add (Pages 119 - 174) a Public Footpath from the Junction of Footpaths Nos. 2, 3 & 4, Fradswell Parish to Fradswell Church

Report of the Director of Corporate Services

- 7. Date of Next Meeting 3 April 2020 at 10.00 am, County Buildings, Stafford
- 8. Exclusion of the Public

The Chairman to move:-

"That the public be excluded from the meeting for the following items of business which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended) indicated below".

### **PART TWO**

(All reports in the section are exempt)

9. Options for Resolution of Issues on Bridleway No. 2 Salt and Enson Parishes

(Pages 175 - 184)

(exemption paragraph 2, 6a and 6b)

Exempt joint report of the Director of Corporate Services and Deputy Chief Executive and Director of Families and Communities

10. Wildlife and Countryside Act 1981, Section 53 Modification Orders - Update

(exemption paragraph 2, 6a and 6b)

Exempt oral report of the Director of Corporate Services

### **Membership**

David Brookes
Alan Dudson
Julia Jessel (Chairman)

Paul Snape Mike Worthington

## Note for Members of the Press and Public

#### Filming of Meetings

The open (public) section of this meeting may be filmed for live or later broadcasting or other use, and, if you are at the meeting, you may be filmed, and are deemed to have

agreed to being filmed and to the use of the recording for broadcast and/or other purposes.

# **Recording by Press and Public**

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the Chairman, disrupt the meeting.